



## **MONTGOMERY PRESERVATION INC.**

### **2019 MONTGOMERY COUNTY HISTORIC PRESERVATION AWARDS**

#### **32<sup>nd</sup> ANNUAL AWARDS**

Each award is presented for outstanding achievement in the preservation, restoration, and interpretation of the architectural and landscape heritage of Montgomery County. The MPI judges panel may determine the specific category of award.

#### **NOMINATION CATEGORIES:**

##### **A. The Montgomery Prize:**

Is presented to an individual, organization, agency, or institution demonstrating continuous outstanding achievement in furthering the aims of historic preservation in Montgomery County. The person or group should have at least five years of documented, continuous outstanding effort and achievement. These achievements should be of high quality and demonstrate an effective use of resources, including volunteers, funds, and available talents. The nominee should also have demonstrated appropriate collaboration with community and government agencies.

##### **B. Restoration, Renovation, and Construction Awards:**

Recognizes outstanding projects, completed within the previous five years, that exemplify excellence in design and execution. Projects should demonstrate architectural compatibility and integrity, quality of new design, craftsmanship, and/or technical excellence. Craftsmanship and technical excellence may include masonry repair, millwork, carpentry, and successful adaptation to other use (if appropriate). Work should preserve the original character and ambiance of the structure, streetscape and/or neighborhood. All projects subject to Historic Area Work Permit review shall have completed that process.

Examples of types of Awards:

1. Restoration/renovation of historic resource for residential, commercial, or public use
2. Renovation/restoration of an accessory building or functional unit that is part of a larger property (garage, barn, shed, garden structure, etc.)
3. Renovation/restoration or establishment of an historic garden or landscape
4. Stewardship in the upkeep and maintenance of an historic resource
5. Addition to an historic resource
6. Compatible new construction within an historic district or area

##### **C. Special Achievement Awards and Lifetime Achievement Awards:**

Recognize individuals or groups who have made a significant and substantial contribution to historic preservation through continuing excellence in a body of design or craftwork, on a specific educational project, or work. The nominee may or may not be a participant in a project nominated for a Construction, Renovation or Restoration Award. An outstanding individual or group in local preservation will be evaluated for sustained contributions to community preservation.

Examples of types of Awards:

1. Outstanding Architect
2. Outstanding Artisan (mason, plasterer, carpenter, etc.)
3. Outstanding Construction Company
4. Outstanding Creator of an educational or media project

5. Outstanding Individual or Group - Local Preservation Effort

6. Lifetime Achievement

**D. Wayne Goldstein Award for Preservation Advocacy:**

Special recognition for civic activism and advocacy in the spirit of Wayne Goldstein, former Montgomery Preservation president and Montgomery County civic activist. The recipient is selected by the MPI Board of Directors.

**E. The Montgomery County Executive's Award:**

Selected by the County Executive from a project list submitted by the Montgomery County Historic Preservation Commission and its staff, which may include projects nominated by others.

**DIRECTIONS FOR COMPLETING NOMINATION FORM:**

1. The completed form and accompanying documentation can either be posted or emailed to MPI. Digital jpeg photos must be sent separately. ***The form and photos may also be submitted as an Adobe PDF file (preferred).***

2. Description of the project includes two broad explanations:

a) Significance of the project – refers to historical significance of the structure, challenges overcome, quality of design or construction, impact on the community.

b) Description of the work -- refers to work done which merits the award. Be specific.

Examples: planning and research, choice of materials, selection of craftsmen.

3. List names and titles of persons significantly contributing to excellence of the project.

4. Submit supporting materials: Include photographs (5 to 10 photos only) in jpg format, architectural drawings, plans, or other materials that will help to evaluate the project. Submit an example of the educational project. Materials will be returned if requested.

5. If the project is subject to the Historic Area Work Permit process, briefly describe the process and outcome.

6. Owners are encouraged to nominate their own quality projects and craftsmen who have provided excellence.

7. The nominee and/or owners may be contacted to arrange a site visit by MPI judges.

8. Submit completed electronic nomination files by email to [Awards@montgomerypreservation.org](mailto:Awards@montgomerypreservation.org)

*(electronic submission is preferred)* or by mail to MPI, PO Box 4661, Rockville, MD, 20849

**All nominations and supporting materials must be submitted by Thursday, October 31, 2019.**

**Awards will be presented on Friday, March 20, 2020.**

**[www.montgomerypreservation.org](http://www.montgomerypreservation.org)**

**NOMINATION FORM**

**2019 MONTGOMERY COUNTY HISTORIC PRESERVATION AWARDS**

**I. TYPE OF AWARD:** (Category of nominated project or person: Construction, Renovation, Restoration, Special Achievement, Lifetime Achievement, Preservation Advocacy, The Montgomery Prize)

**II. NOMINEE:** (Project site owner, group, individual, artisan, or construction professional)

Name (Individual/Group): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Historic Site Name, if applicable: \_\_\_\_\_

Original Construction Date: \_\_\_\_\_

Date Project Completed: \_\_\_\_\_

Site Address: (if different)

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**III. NOMINATOR:** (The nominator's identity is not disclosed)

Name (Individual/Group): \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date nomination submitted: \_\_\_\_\_

**IV. DESCRIPTION OF THE PROJECT:**

Not to exceed three pages using 12 point typeface, describe the project or achievement according to the directions and criteria described in the nomination form. Include any additional information that would help evaluate or understand the project or achievement. Nomination materials will be returned if requested.

**V. LIST OF PHOTOGRAPHS (5 to 10) AND SUPPORTING MATERIALS ACCOMPANYING THE NOMINATION FORM:**